1   STATE OF OKLAHOMA

2   2nd Session of the 60th Legislature (2026)

3 HOUSE CONCURRENT
   RESOLUTION 1020   By: Stinson of the House
4
                                        and
5
                                   Hines of the Senate
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9   AS INTRODUCED

10   A Concurrent Resolution commending and congratulating
         the United States of America's Olympic national
11   hockey teams for winning gold medals at the XXV
         Winter Olympic Games.
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14   WHEREAS, outstanding athletic achievements reflect great credit

15 upon our nation; and

16   WHEREAS, the Olympic Games are considered the world's preeminent

17 international sporting event; and

18   WHEREAS, the United States of America's men's and women's

19 national hockey teams each achieved victory against Canada; and

20   WHEREAS, both contests were decided in overtime by golden goal,

21 demonstrating exception skill, resolve, and competitive excellence;

22 and

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1 WHEREAS, these victories further affirm the strength and

2 prominence of American hockey and establish the United States of

3 America as the preeminent world power in the sport; and

4 WHEREAS, the players, coaches, and support personnel of both

5 teams have distinguished themselves as exemplary representatives of

6 the United States of America and serve as an inspiration to athletes

7 throughout Oklahoma and the nation.

8 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES

9 OF THE 2ND SESSION OF THE 60TH OKLAHOMA LEGISLATURE, THE SENATE

10 CONCURRING THEREIN:

11 THAT the Oklahoma House of Representatives and the Oklahoma

12 State Senate commend and congratulate the United States of America's

13 men's and women's national hockey teams for their gold medal

14 victories and for the exemplary manner in which they represented the

15 United States of America at the XXV Winter Olympic Games.

16 THAT copies of this Resolution be transmitted and delivered to

17 the Secretary of State, USA Hockey, appropriate representatives of

18 the men's and women's national hockey teams, and to the United

19 States Olympic & Paralympic Committee.

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21 60-2-16654   JL   03/02/26

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